

**DOUG & DEBRA ROSEN**

**LOT LINE REVISION TO CITY OF MERCER ISLAND SHORT PLAT NUMBER MI-83-09-32**

**GRANTOR: DOUG & DEBRA ROSEN**

5995 60TH AVE. S.E.  
MERCER ISLAND, WA 98040

**CONTACT PERSON:**

**JEREMY NOLTING**  
206.297.0996  
JEREMYN@CHADWICKWINTERS.COM

**GRANTEE: CITY OF MERCER ISLAND**

KING CO., WA.

**ABBREVIATED LEGAL:** LOTS 1 AND 2, CITY OF MERCER ISLAND SHORT PLAT NUMBER MI-83-09-32, REC. NO. 8403019001

**PROPERTY ADDRESS:** 5995 60TH AVE. S.E.

**ASSESSOR'S PARCEL #:** 2174500095 & 2174500100

**REFERENCE NO.'S FOR RELATED PROJECTS:** MI-83-09-32

**DECLARATION:**

WE THE UNDERSIGNED, OWNER(S) IN FEE SIMPLE [AND CONTRACT PURCHASER(S)] OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A SHORT SUBDIVISION THEREOF PURSUANT TO RCW 58.17.060 AND DECLARE THIS SHORT PLAT TO BE THE GRAPHIC REPRESENTATION OF SAME, AND THAT SAID SHORT SUBDIVISION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE OWNER(S). IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

STATE OF WASHINGTON) )

COUNTY OF KING ) ) SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2023 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED DOUG AND DEBRA ROSEN, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THEMSELVES, AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT \_\_\_\_\_

**CITY OF MERCER ISLAND APPROVALS**

EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2023

\_\_\_\_\_  
CODE OFFICIAL

EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2023

\_\_\_\_\_  
CITY ENGINEER

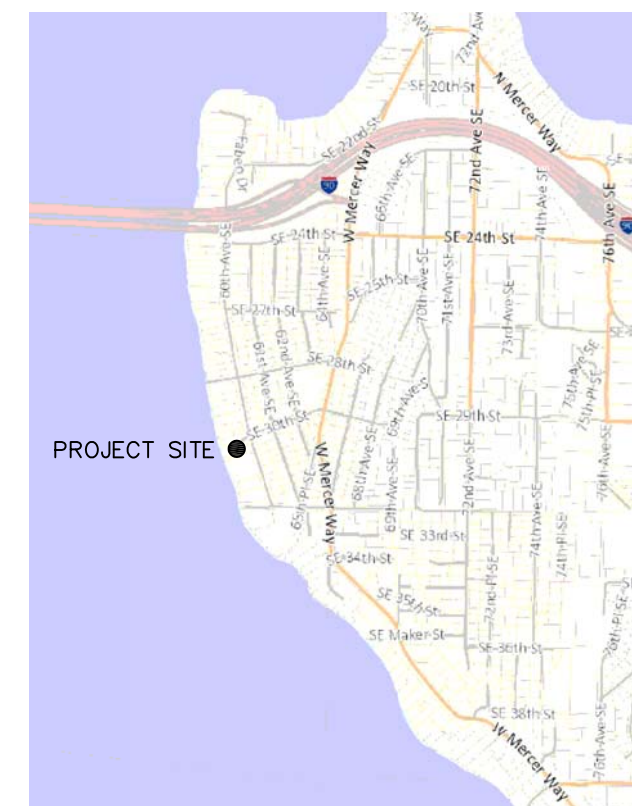
**KING COUNTY DEPT. OF ASSESSMENTS**

EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2023

ASSESSOR: \_\_\_\_\_

DEPUTY ASSESSOR: \_\_\_\_\_

**VICINITY MAP**



DATE: \_\_\_\_\_

**RECORDING CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2023 AT \_\_\_\_\_ M. IN VOLUME \_\_\_\_\_ OF SURVEYS, PAGE \_\_\_\_\_ AT THE REQUEST OF CHADWICK & WINTERS.

DEPARTMENT OF RECORDS & ELECTIONS

\_\_\_\_\_  
MANAGER SUPT. OF RECORDS

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF DOUG AND DEBRA ROSEN IN \_\_\_\_\_, 2023.

\_\_\_\_\_  
B.E. WINTERS, L.S. 45803

**CHADWICK WINTERS**

LAND SURVEYING AND MAPPING

1422 N.W. 85TH ST., SEATTLE, WA 98117

PHONE: 206.297.0996

FAX: 206.297.0997

WEB: WWW.CHADWICKWINTERS.COM

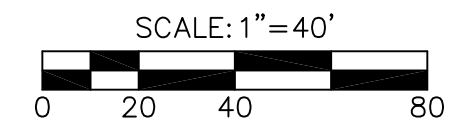
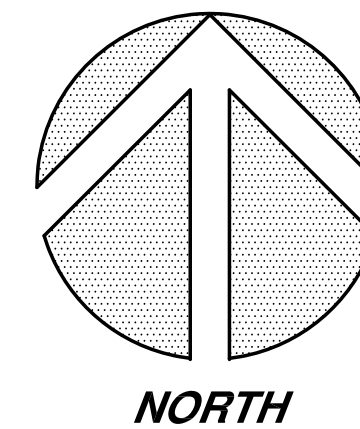
**SURVEY IN:**

**SE 1/4, NE 1/4, SEC. 11, T. 24 N., R. 4 E., W.M. KING COUNTY, WASHINGTON**

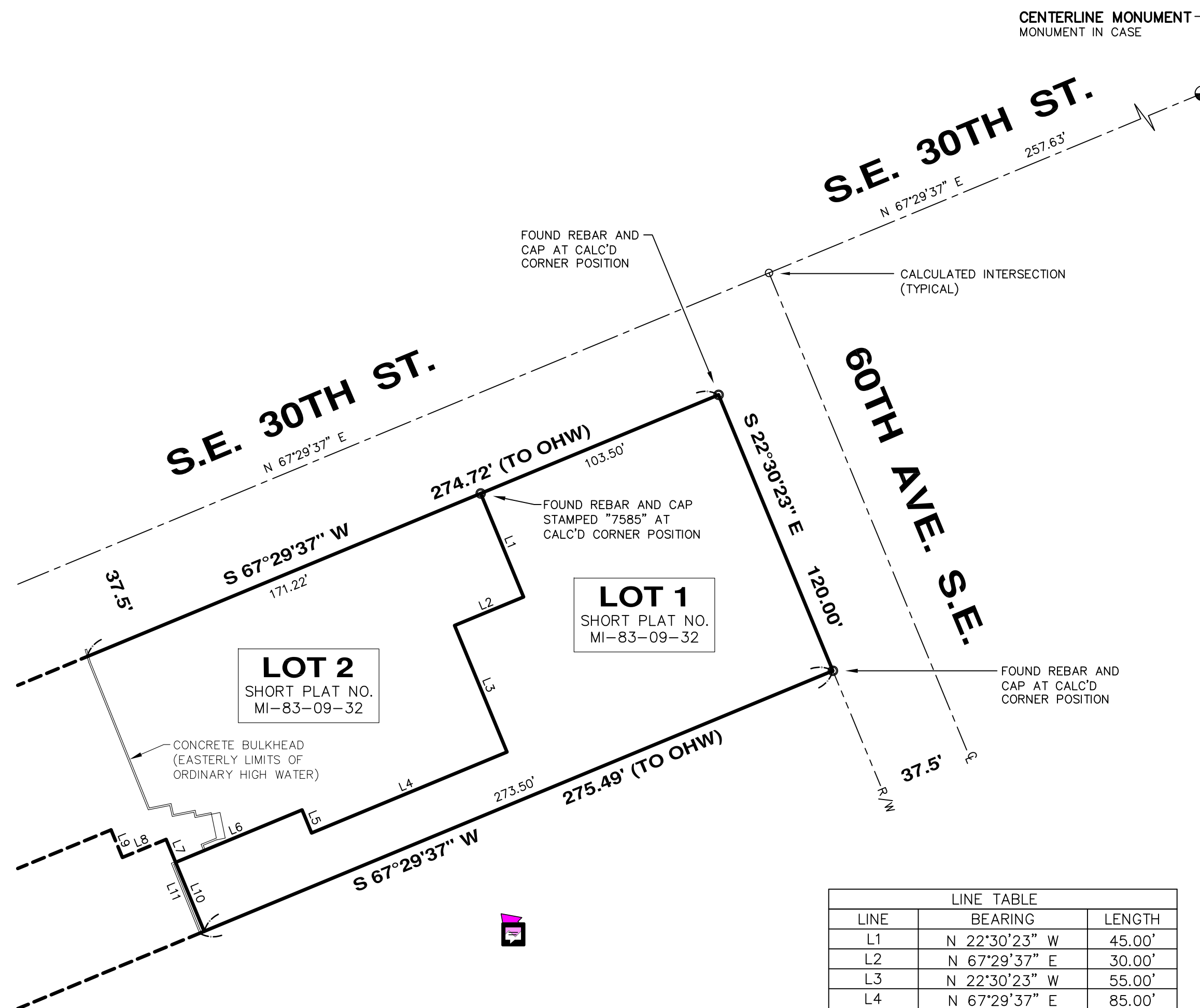
REVISED: 02/22/23  
23-7785X.DWG

DRAWN BY: SAL	DATE: 02-22-23	PROJECT #: 23-7785
CHK. BY: RHW	SCALE: N/A	SHEET: 1 OF 4

**DOUG & DEBRA ROSEN**  
**LOT LINE REVISION TO CITY OF MERCER ISLAND SHORT PLAT NUMBER MI-83-09-32**



**LAKE WASHINGTON**



**SURVEY NOTES:**

1. THIS SURVEY WAS PERFORMED BY FIELD TRAVERSE USING A 10 SECOND "TOTAL STATION" THEODOLITE SUPPLEMENTED WITH A 100 FT. STEEL TAPE. THIS SURVEY MEETS OR EXCEEDS THE STANDARDS FOR LAND BOUNDARY SURVEYS AS SET FORTH IN WAC CHAPTER 332-130-090.
2. BASIS OF BEARINGS = WASHINGTON PLANE COORDINATE SYSTEM (NORTH ZONE) AS PER GPS OBSERVATIONS ON JANUARY 30, 2023.
3. ALL EXISTING STRUCTURES AS SHOWN ON SHEET 3 ARE TO REMAIN.

**ORIGINAL LEGAL DESCRIPTION**

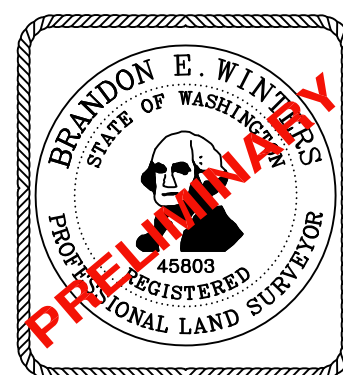
(UPLAND AREA 33,038 SQ. FT.)  
 LOTS 1 AND 2, CITY OF MERCER ISLAND SHORT PLAT NUMBER MI-83-09-32, RECORDED UNDER RECORDING NUMBER 8403019001, IN KING COUNTY, WASHINGTON, BEING A SHORT PLAT OF THE FOLLOWING:  
 LOTS 19, 20, 21 AND 22, BLOCK 1, EAST SEATTLE, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 3 OF PLATS, PAGE 22, IN KING COUNTY, WASHINGTON;  
 TOGETHER WITH VACATED 59TH AVENUE SOUTH ADJACENT;  
 AND TOGETHER WITH SHORELANDS OF SECOND CLASS ABUTTING THEREON.

**REVISED LEGAL DESCRIPTION**

(UPLAND AREA 33,038 SQ. FT.)  
 LOTS 19, 20, 21 AND 22, BLOCK 1, EAST SEATTLE, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 3 OF PLATS, PAGE 22, IN KING COUNTY, WASHINGTON;  
 TOGETHER WITH VACATED 59TH AVENUE SOUTH ADJACENT;  
 AND TOGETHER WITH SHORELANDS OF SECOND CLASS ABUTTING THEREON.

LINE	BEARING	LENGTH
L1	N 22°30'23" W	45.00'
L2	N 67°29'37" E	30.00'
L3	N 22°30'23" W	55.00'
L4	N 67°29'37" E	85.00'
L5	S 22°30'23" E	10.00'
L6	N 67°29'37" E	55.00'
L7	N 22°30'23" W	10.00'
L8	N 67°29'37" E	19.00'
L9	S 22°30'23" E	12.00'
L10	N 22°30'23" W	30.00'
L11	S 22°30'23" E	40.00'

***BLOCK & BOUNDARY DETAIL***



DATE: \_\_\_\_\_

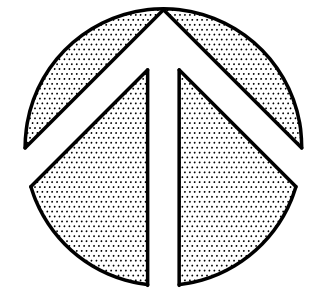
**CHADWICK WINTERS**  
 LAND SURVEYING AND MAPPING  
 1422 N.W. 85TH ST., SEATTLE, WA 98117  
 PHONE: 206.297.0996  
 FAX: 206.297.0997  
 WEB: WWW.CHADWICKWINTERS.COM

**SURVEY IN:**  
**SE 1/4, NE 1/4, SEC. 11, T. 24 N., R. 4 E., W.M.**  
**KING COUNTY, WASHINGTON**

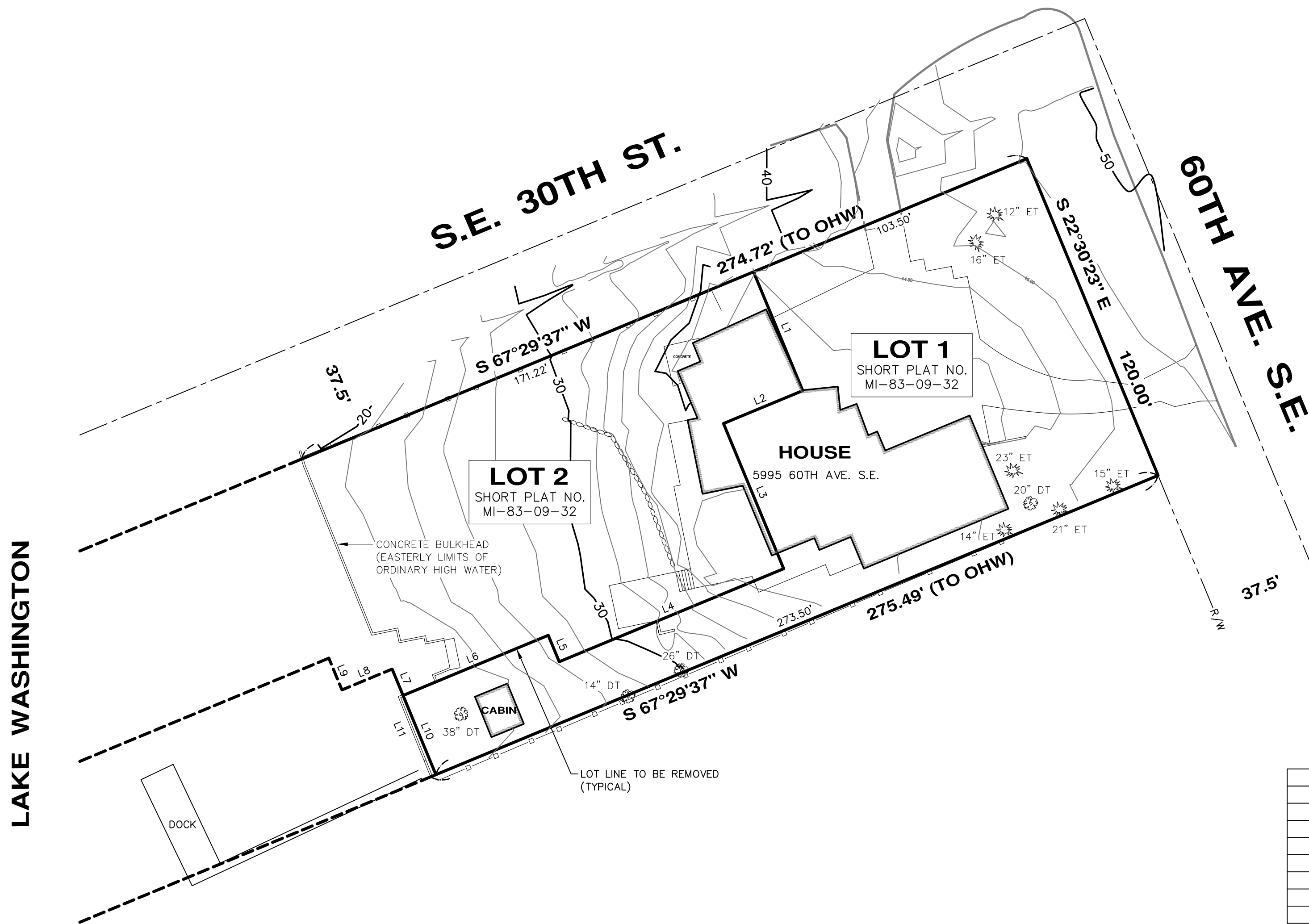
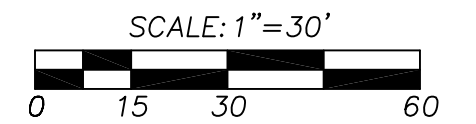
<small>DRAWN BY:</small> SAL	<small>DATE:</small> 02-22-23	<small>PROJECT #:</small> 23-7785
<small>CHK. BY:</small> RHW	<small>SCALE:</small> 1" = 40'	<small>SHEET:</small> 2 OF 4

23-7785X.DWG

**DOUG & DEBRA ROSEN**  
 LOT LINE REVISION TO CITY OF MERCER ISLAND SHORT PLAT NUMBER MI-83-09-32

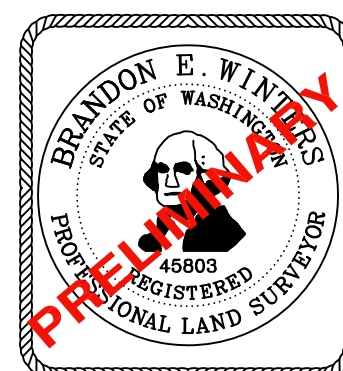


NORTH



***EXISTING SITE CONDITIONS DETAIL***

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 22°30'23" W	45.00'
L2	N 67°29'37" E	30.00'
L3	N 22°30'23" W	55.00'
L4	N 67°29'37" E	85.00'
L5	S 22°30'23" E	10.00'
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L11	S 22°30'23" E	40.00'



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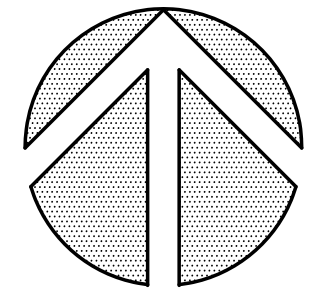
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**KING COUNTY, WASHINGTON**

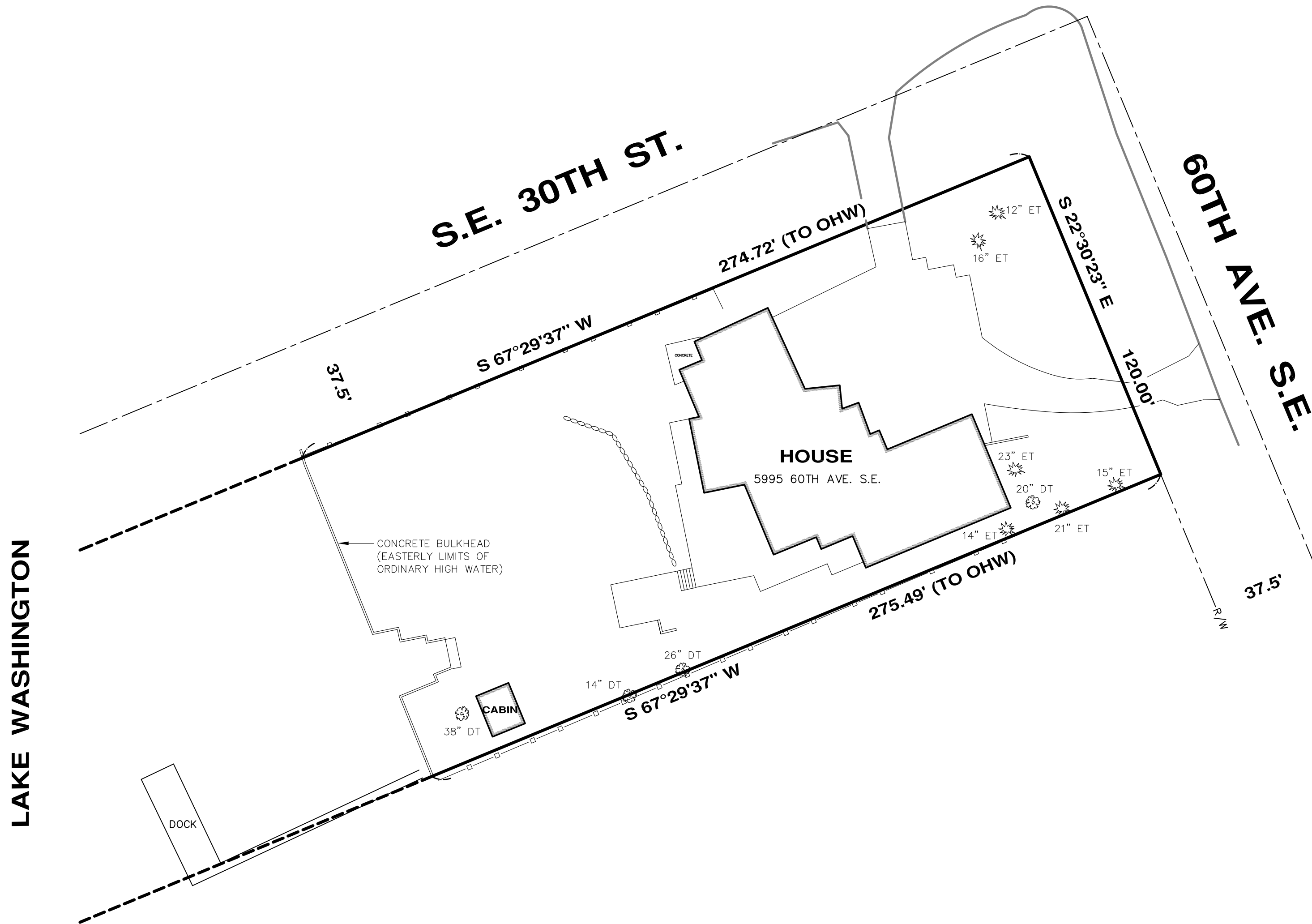
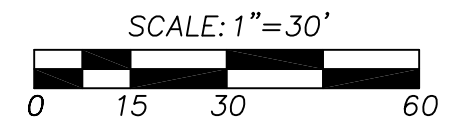
DRAWN BY: SAL	DATE: 02-22-23	PROJECT #: 23-7785
CHK. BY: RHW	SCALE: 1" = 30'	SHEET: 3 OF 4

23-7785Y.DWG

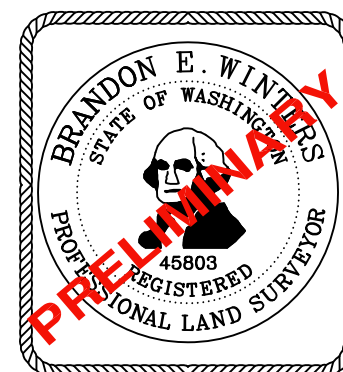
**DOUG & DEBRA ROSEN**  
 LOT LINE REVISION TO CITY OF MERCER ISLAND SHORT PLAT NUMBER MI-83-09-32



NORTH



**RESULTING LOT AFTER LOT LINE REVISION**



DATE: \_\_\_\_\_

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**SURVEY IN:**

**SE 1/4, NE 1/4, SEC. 11, T. 24 N., R. 4 E., W.M.  
 KING COUNTY, WASHINGTON**

23-7785Y.DWG

DRAWN BY: SAL	DATE: 02-22-23	PROJECT #: 23-7785
CHK. BY: RHW	SCALE: 1" = 30'	SHEET: 4 OF 4